(Ephesians 1:1) "TO THE SAINTS WHO ARE IN EPHESUS"

- (Acts 26:10) "This I also did in Jerusalem, and many of the saints I shut up in prison, having received authority from the chief priests, and when they were put to death, I cast my vote against them."
- (Romans 1:7) "To all who are in Rome, beloved of God, called to be saints"
- (12:13) "distributing to the needs of the saints"
- (15:25-26) "But now I am going to Jerusalem to minister to the saints. For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem"
- (16:2) "that you may receive her in the Lord in a manner worthy of the saints, and assist her ... "
- (16:15) "Greet ... and all the saints who are with them"
- (1 Corinthians 1:2) "To the church of God which is at Corinth ... called to be saints"
- (16:1) "Now concerning the collection for the saints"
- (2 Cor. 1:1) "To the church of God which is at Corinth, with all the saints who are in Achaia"
- (8:4) "and the fellowship of the ministering to the saints."
- (9:1) "Now concerning the ministering to the saints"
- (13:13) "All the saints greet you."
- (Ephesians 1:1) "Paul an apostle ... to the saints who are in Ephesus, and faithful in Christ Jesus"
- (1:15) "I heard of your faith in the Lord Jesus and your love for all the saints"
- (Philippians 1:1) "To all the saints in Christ Jesus who are in Philippi"
- (4:21-22) "Greet every saint in Christ Jesus. The brethren who are with me greet you. All the saints greet you, but especially those who are of Caesar's household."
- (Colossians 1:2) "To the saints and faithful brethren in Christ who are in Colosse."
- (1:26) "but now has been revealed to His saints."
- (1 Timothy 5:10) "if she has lodged strangers, if she has washed the saints' feet, if ... "
- (Phile v5) "hearing of your love and faith which you have toward the Lord Jesus and toward all the saints."
- (v7) "because the hearts of the saints have been refreshed by you, brother."
- (Hebrews 6:10) "in that you have ministered to the saints, and do minister"
- (Jude v3) "contend earnestly for the faith which was once for all delivered to the saints."

IF PETER WAS "POPE," HE DID NOT KNOW IT

(Acts 10:24-26) "And the following day they entered Caesarea. Now Cornelius was waiting for them, and had called together his relatives and close friends.

As Peter was coming in, Cornelius met him and fell down at his feet and worshipped him. But Peter lifted him up, saying, Stand up; I myself am also a man."

Peter would not allow the worship of him from another person. Who are you, Peter? "am also a man."

(Matthew 8:14) "Now when Jesus had come into Peter's house, He saw his wife's mother lying sick with a fever. He touched her hand, and the fever left her. And she arose and served them."

Peter was a married man, a husband.

(Matthew 23:8-10) "But you, do not be called 'Rabbi'; for One is your Teacher, the Christ, and you are all brethren.

Do not call anyone on earth your father; for One is your Father, He who is in heaven."

(1 Timothy 2:5) "For there is one God and one Mediator between God and men, the Man Christ Jesus, who gave Himself a ransom for all ..."
"One" - one as distinguished from two or more or all others; sole; lone; only; solitary; exclusion of all others.

(1 Peter 5:1-4) "The elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed. Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly, not for dishonest gain but eagerly; nor as being lord over those entrusted to you, but being examples to the flock; and when the chief Shepherd appears, you will receive the crown of glory that does not fade away."

Peter is a "fellow elder" - one among a group; not elevated in the group; he is not the "chief."

The "Chief Shepherd" is Jesus Christ, and He will come again to give a crown.

(2 Peter 1:12-15) "For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth. Yes, I think it right, as long as I am in this tent, to stir you up by reminding you, knowing that shortly I must put off my tent, just as our Lord Jesus showed me. Moreover I will be careful to ensure that you always have a reminder of these things after my decease."

Peter left no reminder or instructions for a replacement after his decease.