(Isaiah 6:1-8)

INTRODUCTION

We've heard the expression: "Everybody's business is nobody's business"

It means that if no one is assigned to the task, it will not get done.

However, we know brethren who have "open eyes" to tasks, and they need no one to assign them to the task. They just go do it.

Who will accept the task of reaching out to the weak, the fallen, the erring?

Words to hymn: Lord, Send Me

WHO SHOULD GO?

1. THE SPIRITUAL PERSON

(Galatians 6:1) "Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness ... "

(Romans 15:1) "We then who are strong ought to bear with the scruples of the weak ... "

2. THE ONE OFFENDED AND/OR THE OFFENDER

(Matthew 5:23-24) "... and there remember that your brother has something against you, leave your gift there before the altar, **and go** your way. First be reconciled to your brother, and then come and offer your gift"

(Matthew 18:15) "Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother"

3. THE PREACHER

(Colossians 1:28-29) "Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. To this end I also labor, striving according to His working which works in me mightily"

4. THE ONE WHO IS A FRIEND

(Proverbs 27:5-6) "... Faithful are the wounds of a friend ... "
The one who needs a word of admonition may readily listen to a friend.
Paul rebuked Peter, and Peter later writes: (2 Peter 3:15) "also our beloved brother Paul"

5. EACH OF US

(Galatians 6:10) "Therefore, **as we have opportunity**, let us do good to all, especially to those who are of the household of faith"

(2 Corinthians 8:12) "For if there is first a willing mind, it is accepted according to what one has, and not according to what he does not have"

It is "accepted" when you do what you can do in His service.