

P.M. OUTLINE
6/10/2018

JOB-DESCRIPTION FOR PREACHING

(2 Timothy 4:1-5)

(2 Tim. 4:1-5) "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. 3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4) And they shall turn away their ears from the truth, and shall be turned unto fables. 5) But watch thou in all things, endure afflictions, do the work of an evangelist ... "

Christianity is a religion that is taught: (John 6:45; Mark 16:15-16; Matt. 28:19)

1. (v1) THE URGENCY OF PREACHING

"I charge thee" - a command; an order; a strict proclamation
Preaching is done with a view of the coming Christ; judgment.

2. (v2) THE CONTENT OF PREACHING

"Preach the word" - the holy scriptures.
Why? (2 Tim. 3:15-17; Rms. 1:16-17; John 12:48; 1 Peter 1:22-23)

3. (v2) THE MANNER OF PREACHING

"in season, out of season" - don't wait for favorable moments; no limited season.
"reprove" - bring the fault home to the offender.
"rebuke" - reprove sharply.
"exhort" - kindly encourage; persuade.
"with all long-suffering" - patience.
"and doctrine (teaching)" - instruct; give the meaning; preach the word.

4. (v3-4) THE NECESSITY OF PREACHING: "the time will come ... "

"they will not endure sound doctrine" - get tired or weary of the truth of the scriptures.

Jesus encountered people like this: (Matt. 15:14-16)
Paul, too: (2 Tim. 4:10) "Demas has forsaken me, having loved this present world"

"shall heap to themselves teachers" - it will be teachers who favor your own ways.

"having itching ears" - these teachers will scratch your ears with false doctrine.
(Hosea 4:6) "My people are destroyed for lack of knowledge ... "

"shall turn away their ears from the truth" - these do not want all the truth.

"shall be turned to fables" - you won't think so; however, it is not truth, the whole truth, and nothing but the truth.

CLOSE: (2 Thessalonians 1:7-10)